

| MTERNATION | M. V | | Status | | | Me | embei | rship | | | | | Finance | LCIF | | | | |
|----------------|--|-----------------|--|--------------------------------------|--------|----|-------|---|----------|---|--------|---|-----------------------|------|---------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | embers | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r o | | months | When 3 more that one year in appears i | r repeat | | officers that | If no report to 12 months eappears in red | \$ | |
| Clubs me | ore than two years o | old | | | | | | | | | | | | | | | | |
| 31026 AM | IHERSTVIEW | 06/30/1975 | Active | 26 | 4 | 2 | 2 | 8.33% | 6 23 | 4 | 1 | | 2 | R | | 0 | | |
| Exc A | Award (06/30/2018, 06/30/2 | 020, 06/30/20 | | | | | | | | | | | | | | | | |
| 29368 AP | SLEY & DISTRICT L C | 05/29/1974 | Active | 29 | 2 | 2 | 0 | 0.00% | 6 30 | 25 | 2 | | 2 | R | T,VP,SC | 1 | 90+ Days | |
| 14585 BA | NCROFT | 09/06/1945 | Active | 21 | 1 | 1 | 0 | 0.00% | 6 22 | 8 | 1 | | | N | M,SC | 2 | | \$200.23 |
| Exc A | Award (06/30/2022, 06/30/2 | 023, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 111031 BA | TAWA | 05/06/2011 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 6 21 | | 1 | | 2 | | M,VP,SC | 7 | | Ï |
| Exc A | Award (06/30/2021, 06/30/2 | 023) | | ĺ | | | | | | | | | | | | | | |
| 38599 BA | TH & DIST L C | 06/18/1980 | Active | 12 | 0 | 2 | -2 | -14.29% | 6 16 | 18 | 1 | | | N | SC | 21 | | |
| Exc A | Award (06/30/2018, 06/30/2 | 022) | | [| | | | | | | | | | | | | | |
| 14586 BE | LLEVILLE | 02/04/1953 | Active | 27 | 2 | 5 | -3 | -10.00% | 6 30 | 8 | 1 | | 2 | R | SC | 24+ | | |
| | Award (06/30/2022) | | | [| | | | | | | | | | | | | | |
| 14587 BE | WDLEY & DISTRICT L C | 05/07/1971 | Active | 20 | 2 | 0 | 2 | 11.11% | 6 15 | | 2 | | 2 | N | SC | 24+ | | |
| | Award (06/30/2016, 06/30/2 | · | | | | | | | | | | | | | M)/D 00 | | | ļ |
| | WMANVILLE | 04/26/1935 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 27 | | 6 | | 4 | | M,VP,SC | 20 | 90+ Days | |
| | Award (06/30/2019) | | | ļ | | | | | | | | | | | P,M,VP,SC | | | |
| 14589 BR | | 02/13/1946 | Active | 15 | 0 | 1 | -1 | -6.25% | 6 18 | 45 | 4 | | None | | P,IVI, VP,5C | 9 | | |
| | Award (06/30/2021, 06/30/2 | · | | | | | | | | | | | | | M,VP,SC | | | |
| | ckhorn District | 03/17/2021 | Active | 37 | 2 | 1 | 1 | 2.78% | 6 54 | 3 | 3 | | | | IVI, V F , 30 | 15 | | |
| | Award (06/30/2022) MPBELLFORD | 07/23/1953 | A | | | • | • | 40.500 | , , | 00 | | | _ | _ | sc | _ | | \$370.17 |
| | | | Active | 14 | 0 | 2 | -2 | -12.50% | | 39 | 0 | | 5 | R | SC | 1 | | \$370.17 |
| | IEMUNG LAKE DISTRICT | 05/29/1974 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 8 | | | R | 30 | 9 | | ļ |
| | Award (06/30/2018, 06/30/2 | | | | _ | | | | , ,, | 40 | | | | | sc | | | 404.00 |
| 14593 CO | | 01/18/1950 | Active | 46 | 2 | 1 | 1 | 2.22% | 6 42 | 13 | 1 | | | N | 50 | 1 | | \$91.36 |
| | Award (06/30/2016, 06/30/2 DLBORNE & DISTRICT | 018, 06/30/20 | A4tr | 14 | 0 | 0 | 0 | 0.000 | / 40 | | | | | N. | sc | 0 | | 1 |
| | | | Active | 14 | 0 | 0 | 0 | 0.00% | 6 13 | | 2 | | | N | | 0 | | |
| | Award (06/30/2016, 06/30/2 NBIGH - GRIFFITH L C | 01/12/1998 | Active | 10 | 4 | 0 | 1 | 11.11% | 6 8 | | 2 | | 2 | R | SC | 0 | | \$397.94 |
| | | | Active | 10 | 1 | U | ' | 11.11% | υ δ | | | | 2 | П | | U | | ψυσι.σ4 |
| EXC P | Award (06/30/2016, 06/30/2 | 010) | | I | | | | | | | I | | | | | | I | I |

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| WIERWATION' | M. Committee of the com | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|--|---------------------------|--|--------------------------------------|----|----|------|---|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member N Count | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one year in appears i | r repeat | | Notes the officers that do not have an active | | • | |
| 57355 FO | XBORO MELROSE | 09/18/1995 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 18 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| Exc A | Award (06/30/2018, 06/30/2 | 2022) | | Ì | | | | | | | | | | | 30 | | | ļ |
| 14596 FR | ANKFORD | 10/28/1948 | Active | 14 | 2 | 0 | 2 | 16.67% | 6 13 | | 3 | | 2 | R | M,SC | 5 | | |
| Exc A | Award (06/30/2018, 06/30/2 | 2019) | | ĺ | | | | | | | | | | | | | | |
| 14598 HA | VELOCK | 01/09/1958 | Active | 31 | 3 | 0 | 3 | 10.71% | 6 26 | | 0 | | | N | SC | 1 | | \$591.36 |
| Exc A | Award (06/30/2018, 06/30/2 | 2023, 06/30/20 | | İ | | | | | | | | | | | | | | |
| 14599 KE | ENE | 10/20/1951 | Active | 39 | 3 | 1 | 2 | 5.41% | 6 34 | 0 | 3 | | | N | T,M,SC | 8 | | |
| Exc A | Award (06/30/2018, 06/30/2 | 2023) | | ĺ | | | | | | | | | | | | | | |
| 82494 KE | NDAL | 06/02/2004 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 25 | | 6 | | | N | SC | 0 | | \$719.44 |
| Exc A | Award (06/30/2019) | | | İ | | | | | | | | | | | | | | |
| 14600 KIN | IGSTON | 07/10/1936 | Active | 18 | 4 | 1 | 3 | 20.00% | 6 15 | 5 | 0 | | | N | P,M,SC | 0 | | |
| Exc A | Award (06/30/2019, 06/30/2 | 2023) | | ĺ | | | | | | | | | | | | | | |
| WE | | 08/25/1971 | Active | 26 | 0 | 4 | -4 | -13.33% | 6 30 | 4 | 1 | | | | M,VP,SC | 5 | | l |
| | \ward (06/30/2018, 06/30/2 KEFIELD & DISTRICT | 02/21/1946 | A .: | 00 | 0 | 4 | | 4.700 | / 04 | 40 | | | Mana | | P,M,VP,SC | 0 | | #200 00 |
| | | | Active | 20 | 0 | 1 | -1 | -4.76% | 6 21 | 18 | 0 | | None | | . ,, , | 3 | | \$200.99 |
| | Award (06/30/2018, 06/30/2 KEFIELD VILLAGE | 07/15/2005 | . | 0.5 | • | | | 0.050 | , 05 | 40 | | | • | | M | | | |
| | | | Active | 25 | 3 | 4 | -1 | -3.85% | 6 25 | 10 | 0 | | 3 | N | | 1 | | |
| | Award (06/30/2023, 06/30/2 ND O' LAKES L C | 01/22/1969 | A () | 00 | - | 4 | | 4 470 | , | 4 | | | | | | 4 | | #0.040.0F |
| | | | Active | 69 | 5 | 4 | 1 | 1.47% | 6 69 | 4 | 0 | | | N | | 1 | | \$2,240.85 |
| 116823 MA | ward (06/30/2016, 06/30/2 | 05/11/2012 | A satisfies | 00 | 0 | 4 | | 4.700 | / 40 | 4 | | | | | sc | 0 | | |
| | | | Active | 20 | 0 | 1 | -1 | -4.76% | 6 16 | 1 | 0 | | | N | | 0 | | |
| | \ward (06/30/2016, 06/30/2 \RMORA CROWE VALLE\ | | A satisfies | | 40 | 2 | 10 | 00.040 | / 25 | 0 | | | 0 | N. | sc | 0 | | \$923.06 |
| | | | Active | 52 | 13 | 3 | 10 | 23.81% | 6 35 | 2 | " | | 2 | N | | 0 | | \$923.00 I |
| | Award (06/30/2023, 06/30/2 LLBROOK AND DISTRICT | * | Active | 40 | 4 | 0 | 4 | 11.11% | 6 39 | | 5 | | 2 | N | | 0 | | |
| Exc A | Award (06/30/2023) | | | [| | | | | | | | | | | | | | |
| 14610 NA | PANEE | 02/22/1939 | Active | 17 | 1 | 4 | -3 | -15.00% | 6 21 | 14 | 1 | | | N | SC | 12 | | |
| | Award (06/30/2016, 06/30/2 panee Lioness | 2018, 06/30/20 01/13/2021 | Active | 15 | 2 | 0 | 2 | 15.38% | 6 13 | | 2 | | None | | P,T,M,VP,SC | 0 | | |
| , | | | | l | _ | • | _ | . 3.007 | | | I - | | | | | Ĭ | | |



| WIERWATION | WAL | | Status | _ | | M | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|---|-----------------------------|--|--------------------------------------|---|-----|----------------------|--|----------|---|--------|---|-----------------------|------|---------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | , | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one year n appears i | r repeat | • | officers that | If no report at 12 months eappears in red | | |
| | Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 101184 NE | EWBURGH CAMDEN | 02/18/2008 | Active | 17 | 0 | 0 | 0 | 0.00% | 13 | | 6 | | 2 | | P,M,VP,SC | 0 | | |
| Exc | Award (06/30/2018, 06/30/2 | 023, 06/30/20 | ĺ | | | | | | | | | | | | | | |] |
| 14611 NE | EWCASTLE | 04/08/1947 | Active | 38 | 3 | 2 | 1 | 2.70% | 34 | 13 | 1 | | | N | SC | 24+ | | |
| Exc | Award (06/30/2016, 06/30/2 | 022) | | ĺ | | | | | | | | | | | | | |] |
| 14612 NO | DRWOOD | 10/26/1951 | Active | 48 | 1 | 2 | -1 | -2.04% | 45 | 10 | 0 | | | N | SC | 0 | | \$1,475.03 |
| Exc | Award (06/30/2017, 06/30/2 | 018, 06/30/20 | | ľ | | | | | | | | | | | | | | 1 |
| 29370 OE | DESSA & DISTRICT L C | 05/17/1974 | Active | 18 | 0 | 3 | -3 | -14.29% | 21 | 9 | 2 | | 2 | N | P,VP | 3 | | ĺ |
| Exc | Award (06/30/2016, 06/30/2 | 018, 06/30/20 | | İ | | | | | | | | | | | | | | 1 |
| 14616 PE | TERBOROUGH | 06/09/1936 | Active | 49 | 2 | 8 | -6 | -10.91% | 50 | 7 | 0 | | | N | SC | 0 | 90+ Days | \$73.09 |
| Exc | Award (06/30/2018, 06/30/2 | 021, 06/30/20 | | ł | | | | | | | | | | | | | | 1 |
| PE | TERBOROUGH EAST TERBOROUGH Award (06/30/2016, 06/30/2 | 10/28/1976 017, 06/30/20 | Active | 36 | 1 | 2 | -1 | -2.70% | 39 | 1 | 2 | | | N | SC | 0 | | (\$20.65) |
| | TTSBURGH TOWNSHIP L | | Active | 16 | 1 | 1 | 0 | 0.00% | 5 16 | 1 | 1 1 | | | N | P,S,M,VP,SC | 7 | | |
| Exc | Award (06/30/2024) | | , | | | • | - | | | | | | | | | - | | |
| | ORT HOPE | 05/22/1931 | Active | 13 | 5 | 6 | -1 | -7.14% | 5 12 | 2 | 1 1 | | | N | М | 0 | | İ |
| Exc | Award (06/30/2018) | | , | | | · · | • | | | _ | | | | | | ŭ | | |
| | RINCE EDWARD COUNTY | 05/16/1974 | Active | 26 | 0 | 0 | 0 | 0.00% | 5 25 | | 4 | | 3 | R | | 0 | | \$73.09 |
| | Award (06/30/2016, 06/30/2 | | Active | 20 | Ü | Ü | Ū | 0.007 | 20 | | - | | Ü | | | Ü | | 1 |
| | ARBOT LAKE & DIST | 09/28/1951 | Active | 22 | 2 | 3 | -1 | -4.35% | 5 19 | 20 | 1 1 | | | N | SC | 0 | 90+ Days | |
| | Award (06/30/2016, 06/30/2 | | Active | 22 | 2 | 3 | -1 | -4.55 / | . 19 | 20 | ' | | | IN | | U | July3 | |
| | TIRLING & DISTRICT L C | 06/29/1980 | Active | 29 | 1 | 2 | -1 | -3.33% | 5 28 | 6 | 1 | | 2 | N | SC | 1 | | 1 |
| | Award (06/30/2018, 06/30/2 | | Active | 29 | ' | 2 | -1 | -0.00 / | 20 | O | ' | | 2 | IN | | ' | | |
| | ORRINGTON L C | 06/03/1971 | Active | 24 | 7 | 4 | 3 | 14.29% | 5 22 | 2 | 0 | | | N | P,M,SC | 0 | | \$722.85 |
| | | | Active | 24 | , | 4 | 3 | 14.2970 | 0 22 | 2 | | | | IN | | U | | ψ/ 22.03 |
| | Award (06/30/2018, 06/30/2 'DENHAM AND DISTRICT | | A . 45 | | 2 | 0 | 2 | 45 700/ | | | | | 0 | Б | sc | 2 | | |
| | | | Active | 22 | 3 | 0 | 3 | 15.79% | 5 20 | | 5 | | 9 | R | | 3 | | |
| | Award (06/30/2018, 06/30/2 .MWORTH & DIST | 021) 02/14/1983 | A | | • | • | ^ | 0.000 | . 04 | • | | | 0 | _ | M,SC | 0 | | 0040.07 |
| | | 02/14/1963 | Active | 22 | 2 | 2 | 0 | 0.00% | 5 21 | 3 | 0 | | 2 | R | , | 0 | | \$813.87 |
| Exc | Award (06/30/2022) | | 1 | | | | | | | | | | | | | | | 1 |



| TERNATION | | Status | | | Me | embei | rship | | | | | Finance | LCIF | | | |
|--------------------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|-----------------|---|--------|---|-----------------------|-------------------------------|--|------------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | st Account | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea in appears | n of r repeat | | Notes the If no rep officers that 12 mon do not haveappears an active red | ths | |
| 14622 TRENTON | 05/18/1939 | Active | 46 | 5 | 2 | 3 | 6.98% | ₆ 45 | 1 | 1 | | | N | 0 | | \$810.20 |
| Exc Award (06/30/2016, 06/30/2 | 2018, 06/30/20 | | | | | | | | | | | | | | | |
| 51304 TWEED | 02/08/1991 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 5 | | 3 | R | sc 4 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 14623 VERONA | 06/28/1949 | Active | 34 | 1 | 2 | -1 | -2.86% | 6 30 | 1 | 1 | | | N | 16 | | |
| Exc Award (06/30/2019, 06/30/2 | 2021, 06/30/20 | | | | | | | | | | | | | | | |
| 14624 WARSAW & DISTRICT L C | 04/17/1973 | Active | 10 | 0 | 1 | -1 | -9.09% | 6 11 | 13 | 2 | | | | M,VP,SC 0 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|-------------|------------------|----------------|--------------|--------------------|---------------------------|-------------------------------------|--|--------------------------------------|-------------|----------------------|---|--|----|---|-------------------|------|---|
| 98736 | СОВО | URG LAKE | SHORE | ≣ 03/ | 08/200 | 7 C a | ancelled | (6*) | 06/29/2024 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Net Club | Total Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 48 | 0 | 0 | 0 | 1,224 | 90 | 80 | 10 | 0.82% | 1,198 | 26 | 35% | 27% | 2% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.